

**Inland Wetland and Water Courses Commission**

**Agenda**

**Tuesday, October 14, 2025**

**7:00 PM**

**617 Orange Center Road**

**Lower Level Town Hall Conference Room**

**Correspondence- Review of the February 11, 2025 Minutes.**

**New Business-**

**Old Business-**

**Enforcement Officer's Report-**

**For Discussion-**

1. **For property known as 148 Kennedy Drive (Formerly Parcels 10 & 11 - Lot 10 MBP 65-5-10 & Lot 11 MBP 65-5-11). Submitted by Linda Subbloie.** To construct a single-family home and associated septic system within the Upland Review Area.

**For Receipt –**

**\*There are no applications for receipt at this time\***

ORANGE CONN  
TOWN CLERK'S OFFICE  
RECEIVED FOR RECORDS  
2025 OCT -9 AM 9:19  
M. J. Subbloie  
TOWN CLERK