



**PENSION BOARD MEETING**  
**Town Hall**  
**Lower- Level Meeting Room**  
**Thursday, November 20, 2025, 7:00pm**

*[Handwritten signature]*  
TOWN CLERK

ORANGE, CONN  
TOWN CLERK'S OFFICE  
RECORDED / INDEXED  
2025 NOV 14 PM 12:09

**Agenda**

1. **Call to Order**
2. **Public Participation**
3. **Review and Approve Minutes from Meeting of August 21, 2025**
4. **Review and approve meeting schedule for 2026**
5. **Quarterly Investment Results from September 30, 2025 – Chris Kachmar**
6. **Any other new business**
7. **Adjournment**