



Town of Orange, Connecticut

TOWN HALL
617 ORANGE CENTER ROAD
ORANGE, CONNECTICUT 06477-2499

PHONE: (203) 891-4730
FAX: (203) 891-2185
www.orange-ct.gov

**THE REGULAR MEETING OF
THE BOARD OF SELECTMEN
WEDNESDAY, OCTOBER 13, 2021
7:00 P.M.
LOWER-LEVEL MEETING ROOM
TOWN HALL**

AGENDA

- Call to order
- Fire Exits
- Pledge of Allegiance
- Introductions

ORANGE CT
 TOWN CLERK'S OFFICE
 RECEIVED
 2021 OCT -8 PM 1:46
 617-249-2185

PUBLIC PARTICIPATION
(2 minutes per speaker)

ANNOUNCEMENTS

MINUTES

- *To consider and act upon the minutes of the September 8, 2021 Public Hearing regarding the adoption of a resolution establishing an ordinance prohibiting the smoking of tobacco products and the smoking and consumption of cannabis products on all property owned by or under the control of the Town of Orange and the smoking of cannabis products in the outdoor sections of restaurants within the Town, and The Regular Meeting of the Board of Selectmen (enclosure)*

NEW BUSINESS

1. *To consider and act on the request to approve a flood culvert studies proposal from Cardinal Engineering* (enclosure) – Bob Brinton, Town Engineer
2. *To consider and act on the purchase of a pickup truck with plow for the Highway Department from the State Bid list* (enclosure) – Bob Brinton, Town Engineer
3. *To consider and act on the request to approve the bid for snowplowing services* (enclosure) – Bob Brinton, Town Engineer
4. *To consider and act on the request to approve the proposal for fencing at Fred Wolfe Park* (enclosure)
5. *To consider and act on the request from the Lion’s Club to waive the customary rental and custodial fees for their Annual Thanksgiving Dinner scheduled for Sunday, November 28, 2021 at HPCC* (enclosure) – Ann Carollo – Orange Lions Club
6. *To consider and act on the Board of Selectmen Annual Town Report* (enclosure) - First Selectman Zeoli
7. *To consider and act on the Schedule of Regular BOS Meetings for 2022* (enclosure) – First Selectman Zeoli
8. *To consider and act on the request to approve the tax refunds totaling \$11,614.13* (enclosure)

COMMITTEES

1. **Pension Board** – Selectman Goldblatt
2. **Emergency Management** – Selectman Novicki
3. **Capital Planning** – Selectman Okenquist
4. **Personnel Committee** – Selectmen Zeoli, Okenquist, Novicki

Close Regular Meeting convene into Executive Session

EXECUTIVE SESSION

1. **Discussion of application for disability for 2 Employees of the Police Department.** (enclosure) – Dave Ryan, Labor Counsel
2. **Agreement between the Town of Orange and Communication Workers of America AFL-CIO** (enclosure) – Dave Ryan, Labor Counsel
3. **Agreement Between the Town of Orange and Local 1303-316 of Council #4, AFSCME, AFL-CIO - School Nurses** (enclosures)

Close Executive Session and convene Regular Meeting.

VOTE

1. *To consider and Act on the application for disability for 2 Employees of the Police Department.*
2. *To consider and Act on the Agreement between the Town of Orange and Communication Workers of America AFL-CIO*
3. *To consider and act on the Agreement Between the Town of Orange and Local 1303-316 of Council #4, AFSCME, AFL-CIO - School Nurses*

Adjourn Meeting

FYI

- Approved Minutes Public Hearing and BOS Regular Meeting – August 11, 2021
- Appointments/Reappointments
- 2022 Town Holiday's Observed