

**Orange Elderly Housing Commission Agenda
June 12, 2025, 12:00PM
SILVERBROOK**

Agenda

- 1. Call to Order—Fred Palmer, Chairman**
- 2. Review of Minutes**
- 3. Review of Latest Financial Report (to be distributed)**
- 4. Property Manager's Report**
- 5. Residential Services Coordinator's Report**
- 6. Committees Report**
- 7. Other business**
- 8. Adjournment**

ORANGE, CONN
TOWN CLERK'S OFFICE
RECEIVED
RECORDED
Mark J. Palmer
TOWN CLERK

2025 AUG 21 PM 5:37

*****RSVP Regrets Please*****

Next meeting July 10, 2025