

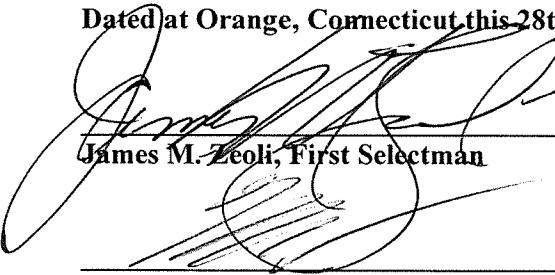
**TOWN OF ORANGE**  
**NOTICE OF ANNUAL TOWN MEETING**

Notice is hereby given to the legal voters and those persons qualified to vote in Town Meetings of the Town of Orange, that the Annual Town Meeting of said Town will be held on Wednesday, May 14, 2025 at 7:30 p.m. in the gymnasium of the High Plains Community Center, 525 Orange Center Road, Orange, CT for the purpose of taking action at that time upon the following matters:

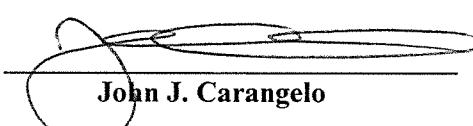
1. To authorize the Board of Selectmen to sell and convey land acquired by the Town through foreclosure of tax liens or by deed in lieu of foreclosure of tax liens.
2. To determine in accordance with Sections 12-142, 12-144 and 12-144(a) of the Connecticut General Statutes the installment due dates for all property tax including the property tax on motor vehicles.
3. To receive and discuss the report of the budget prepared by the Board of Finance for the fiscal year beginning July 1, 2025.

By virtue of Town Charter Section 2.6(c) and a vote of the Board of Selectmen, Item 3 shall be voted on by machine ballot at an adjourned Town Meeting-Referendum to be held on Wednesday, May 21, 2025 between the hours of 6 a.m. and 8:00 p.m. (E.S.T.) at the High Plains Community Center, 525 Orange Center Road, Orange, CT 06477.

Dated at Orange, Connecticut this 28th day of April 2025.

  
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James M. Zeoli, First Selectman

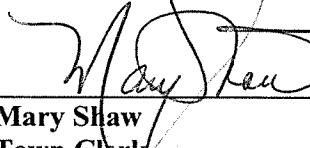
  
\_\_\_\_\_  
Mitchell R. Goldblatt

  
\_\_\_\_\_  
John J. Carangelo

  
\_\_\_\_\_  
PJ Shanley

  
\_\_\_\_\_  
William Kraut

  
\_\_\_\_\_  
Judy W. Williams

ATTEST   
\_\_\_\_\_  
Mary Shaw  
Town Clerk

2025 APR 26 PM 11:34

TOWN OF ORANGE  
ANNUAL TOWN MEETING  
2025