

TOWN OF ORANGE
NOTICE OF PUBLIC HEARING
ON THE PROPOSED FINANCING BY THE ORANGE VOLUNTEER FIRE ASSOCIATION, INC.

Notice is hereby given the Board of Selectmen located in Orange, Connecticut will meet on May 12, 2021 at 7:00pm at High Plains Community Center 525 Orange Center Road Orange, Connecticut Gymnasium for the purpose of holding a public hearing pursuant to requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, on a proposal the Orange Volunteer Fire Association, Inc. (the "Issuer") enter into an agreement to finance certain equipment. The equipment to be financed consists of a 2022 Custom Spartan Class A Pumper and will be maintained at the fire station(s) in Orange, Connecticut.

To finance the cost of such equipment and to pay costs and expenses incidental to the financing, the Issuer proposes to enter into a loan agreement with a maximum aggregate principal amount not to exceed \$478,799.00 (NO DP ADD 10%). The Issuer will be required to pay all taxes on the equipment. The rental payments due pursuant to the loan agreement will be secured by a security interest in the equipment.


All persons interested may be heard at said time and place or may file written comments with the Board of Selectmen prior to the date of hearing set forth heretofore.

Notice of Public Hearing dated at Orange, CT and published this 23rd day of April 2021.

TOWN OF ORANGE

BOARD OF SELECTMEN


BY: James M. Zeoli, First Selectman


ATTEST: Patrick B. O'Sullivan, Town Clerk

