

**Orange Community Services Commission Agenda**

**April 10, 2025, 7:00PM**

**HPCC Senior Lounge**

**Agenda**

- 1. Call to Order—Jim White, Chairman**
- 2. Review of Minutes—Everyone**
- 3. Review of Latest Financial Report (to be distributed)—Everyone**
- 4. Director's Report—Stacey Johnson**
- 5. Senior Services Coordinator—Dennis Marsh**
- 6. Youth Services & Prevention Coordinator Report – Peter Boppert**
- 7. Old Business**
- 8. New Business**
- 9. Adjournment**

**\*\*\*RSVP Regrets Please\*\*\***

ORANGE, CONN  
TOWN CLERK'S OFFICE  
RECEIVED FOR RECORDS  
2025 AUG 21 PM 3:12  
*[Handwritten signature]*

**Next meeting May 8, 2025**