

**Town of Orange**  
**Emergency Management Advisory Council**  
Meeting Notice for Friday March 25, 2022  
**This meeting will be held at the Police**  
**Station**

There will be a Meeting of the Advisory Council Friday at 8:00am

**Agenda:**

Call meeting to order.

**ESF-1 Transportation -**

**ESF-2 Communications** - Asst. EMD Tino Russo. Region 2  
Communications Committee Report.

**ESF-3 Public Works** - Don Foyer.

**ESF-4 Firefighting** - Chief Vaughan - Dumas.  
Fire Marshal – Jamie Vincent.

**ESF-5 Emergency Management** – EMD Fred Palmer.

**BE PREPARED.** Always have food and water on hand  
for power losses, etc, recent I-95 traffic jam lasted 24 hours near  
Washington DC left cars stranded and people in need of food and water.  
And the unthinkable Ukraine.

**ESF-6 Mass Care -** **Community Services:** Dennis Marsh.

Health Director - Amir Mohammad

CERT Leader: Marisa Russo and Asst. Leader  
Rob Klatzkin.

Report of the Health Committee for the Shelter.  
Bruce Backer health personnel.

Report on Food Service for the Shelter.

**ESF-7 Resource Management** - Jim White.

**ESF-8 Health: Health Director** - Amir Mohammad  
OVNA

**ESF-12 Energy:** U. I. - Greg Milano/Ted Novicki.

**ESF-13 Law Enforcement** – Chief Gagne.

**ESF-14 Long Term Recovery & Mitigation** –

**ESF-15 Public and External Communications (PIO)** – James Zeoli.

**Education** – Vincent Scarpetti/Mike Gray.

**Community Services:** Dennis Marsh.

Sgt. Mark J. Flynn  
TOWN CLERK  
ORANGE, CT  
TOWN CLERK'S OFFICE  
RECEIVED FOR RECORDS  
2022 MAR 22 PM 3:46

**Religious:**

**AMR:** Tim Craven.

**CERT:** Marisa Russo, Rob Klatzkin.

**Old Business:**

**New Business:**

**Next Meeting will be:** April 22, 2022,

**Adjourn:**

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Fred Palmer - Director of Emergency Management

Cc: Jim Zeoli, Town Clerk, All Advisory Council Members.