



**PENSION BOARD MEETING**  
**Town Hall**  
**Lower- Level Meeting Room**  
**Thursday, February 20, 2025, 7:00pm**

2025 FEB 14 PM 12:07

ORANGE CONNECTICUT  
TOWN OF ORANGE  
TOWN CLERK'S OFFICE

**Revised Agenda:**

1. **Call to Order**
2. **Public participation**
3. **Review and Approve Minutes from November 21, 2024 Pension Board Meeting**
4. **Quarterly Investment Results from December 31, 2024 – Chris Kachmar**
5. **Consider and act on reallocation of BrandywineGLOBAL Global Opportunities Bond IS – Chris Kachmar**
6. **Old Business – Update on 401A plan documents between Mutual of America and Voya – John Cifarelli**
7. **New Business**
8. **Adjournment**