

SAFETY & HEALTH COMMITTEE MEETING

Wednesday, September 15, 2021

10:00 a.m.

Case Memorial Library Conference Room

Call to Order – by Dennis Marsh

- 1. Roll Call**
- 2. Approve minutes of June 16, 2021 (attached)**
- 3. Old Business:**
 - a. Status of Covid Protocols in Town Buildings**
 - b. Covid Update – Terry Waldron**
- 4. New Business**
 - a. Any other new business**
- 5. Adjournment**

ORANGE, CONN.
TOWN CLERK'S OFFICE
RECORDS & COMMUNICATIONS
2021 SEP 14 AM 10:32
Mick J. Marsh
TOWN CLERK